



MADISON COUNTY BOARD OF SUPERVISORS
Department of Fire Services

1633 W. Peace Street

P. O. Box 608

Canton, Mississippi 39046

Phone: 601-859-4188 Desk: 601-855-5511 Fax: 601-859-4743

email: minor.norman@madison-co.com

June 15, 2022

Dear Board of Supervisors,

Fire Services is needed to replace a 1996 Fire Truck that is issued to the Town of Flora and also add a Fire Truck for the new Central Madison County Fire Protection District. Both new Fire Trucks will be classified as Class A Pumper/Tanker which will carry 1,500 gallons of water and 30 gallons of foam. Both Fire Trucks can be purchased directly off State Contract Pricing and both Fire Trucks also qualify for the Rural Fire Truck Acquisition Assistance Program (RFTAAP) which should refund the County \$90,000.00 for each Fire Truck. The cost of each Fire Truck is \$464,684.00 for a total of \$929,368.00. The funding used will be the Fire Insurance Rebate Funding. The delivery time for this purchase is 570 calendar days, which the County will receive two (2) more rebate checks (\$270,328 yearly) before the expected delivery date. Also attached is a Purchase Agreement from Sunbelt Fire that will need to be signed by today, Monday, June 20th to lock the County into pricing quoted. Due to inflation and supply chain crisis, quotes are only guaranteed for 30 days. No official County Purchase Order will be placed until the Purchasing Clerk verifies the State Contract Pricing and the State Fire Marshall's Office verifies that the County has met all requirements for the RFTA grant and approves the purchase of both Fire Trucks.

Respectfully,

Minor Norman
Fire Coordinator



8050 McGowin Drive • Fairhope, AL 36532 • Office: 800.642.8484 • Fax: 251.928.9933 • www.sunbeltfire.com

FIRE APPARATUS PROPOSAL

FOR: **MADISON COUNTY FIRE SERVICE**

DATE: **5/20/2022**

We are pleased to submit our bid for your consideration on the following complete in strict accordance with the attached proposal for:

Two (2) E-ONE Class A Pumper Mounted on Spartan FC94 Custom Chassis Per Quote Number 118061 **\$929,368.00**

Price includes all NFPA Equipment as listed

Pricing is in conformance with **MS State Bid Contract 8200027989** for Fire Apparatus.

A factory trained instructor shall deliver the unit and familiarize department personnel unless factory acceptance and familiarization is preferred. Proper manuals and third-party test approval certificate where applicable shall be furnished.

Delivery on the above shall be within **570 calendar days**, F.O.B. Gautier, MS.

Delivery is subject to delays due to war, fire, labor disputes, strikes, acts of God, government regulations, failure of suppliers to deliver, chassis shortage in the case of commercial chassis, accidents, and other causes beyond our control.

This quotation is good for **30 days**. The pricing provided is exclusive of all Federal, State and Local taxes and any other fees which may apply unless specifically noted herein.

The vehicle proposed will be constructed at E-ONE, Inc. of Ocala, Florida. Sunbelt Fire, Inc. is the authorized dealer for E-ONE in this area. Service and parts are available through Sunbelt Fire, Inc. Service is available from locations in Hattiesburg, Gulfport, Lexington and Jackson, Mississippi.

Respectfully submitted,

By: *Hank Lewins*
Territory Manager

PURCHASE AGREEMENT

I.

This agreement is made between Sunbelt Fire, Inc., 8050 McGowin Drive, Fairhope, AL 36532 (the "Company") and

Legal Name	Madison County Board of Supervisors	County	Madison
Address	P.O. Box 608	ZIP Code	39046
City, State	Canton, Mississippi		

(hereafter known as the "Buyer").

II.

The Company agrees to sell and the Buyer agrees to purchase the fire apparatus and equipment described in the Company's Proposal and/or Specifications attached hereto, further described below, and hereby incorporated herein (the "Apparatus") in accordance with this Agreement.

Two (2) E-One Custom Pumper on an Spartan FC94 Chassis Quote No. 118061 with listed Equipment.

III.

The Buyer agrees to pay **\$929,368.00** (the "Purchase Price") for the Apparatus. The Purchase Price is exclusive of all Federal, State or local taxes of any nature. Any such applicable taxes will be added to the purchase price and paid by the Company. The Purchase Price is due at or before delivery, unless otherwise noted terms of prepayment have been accepted. The Buyer agrees that the Apparatus will not be delivered until the Purchase Price has been paid in full to the Company.

IV.

i.

A. This is a cash sale and does not involve any third-party leasing. There will be no lienholder on the Manufacturer's Statement of Origin.

B. This is a lease-purchase. The lien holder on the Manufacturer's Statement of Origin shall be:

Institution	
Address	
City, State, ZIP	

ii.

The Company and Buyer agree that the Manufacturer's Certificate of Origin (MSO) shall remain with the Company until the Purchase Price is paid in full.

iii.

The Buyer acknowledges that the Company will incur the costs to manufacture the Apparatus, which is done in reliance upon the Buyer's agreement to pay the Purchase Price. The Buyer further acknowledges that the Apparatus is unique and is being manufactured to Buyer's desired specifications. As such, the Buyer's agreement to pay the Purchase Price is binding and effective as

of the date this Agreement is signed by both parties and is not contingent upon any future event, including the Buyer's obtaining financing.

- iv. In the event the Buyer fails to pay the Purchase Price as stated above, the Company will (1) assess finance charges and/or note payments to the Buyer and/or (2) retain possession of the Apparatus until the Purchase Price is paid, in full. Any and all collections fees or expenses incurred by the Company, including attorney's fees, in pursuing the Purchase Price and/or repossessing the Apparatus are recoverable against the Buyer.

V.

The Apparatus shall be delivered, F.O.B.,: **Madison, Mississippi**
It is agreed that delivery is subject to delays caused by strikes, inability to obtain materials, chassis shortage and other causes beyond the control of the Company.

VI.

Additions of equipment or modifications to the Apparatus that delay the delivery of the vehicle or affect the Purchase Price may require submission of a separate purchase order or contract at the sole discretion of the sales manager for the Company.

This Agreement does not provide for the application of any penalty for delay or operating losses and excludes any consequential or indirect damages or harm sustained by the Buyer, including, for example, loss of use. The Company's liability, if any, for non-compliance of this Agreement and/or for damages due to goods provided in this Agreement may not exceed an amount equal to what the Buyer paid to the Company.

VII.

The Buyer's representative for communications related to this Agreement shall be:

Buyer Representative Name	Minor Norman
Buyer Representative Phone	601-855-5511
Buyer Representative e-mail	minor.norman@madison-co.com

The Company's representative for communications related to this Agreement shall be:

Sunbelt Representative Name	
Sunbelt Representative Phone	228-276-8088
Sunbelt Representative e-mail	hlevins@sunbeltfire.com

VIII.

The Apparatus is new and unused, and is warranted against defects in material and workmanship, for a period noted in the attached Company's Proposal and Specifications to the original user/purchaser, in accordance with the Manufacturers pre-printed Statement of Warranty, which is either attached to the Agreement or has been delivered to the Buyer. Buyer acknowledges receipt of the Manufacturer's pre-printed Statement of Warranty and understands same.

IX.

This Agreement, including its attachments and exhibits, constitute the entire understanding between the parties and merges all prior discussions and agreements. No agent or representative of the Company has authority to make any representations, statements, warranties, or agreements not herein expressed. All modifications or amendments of this Agreement, including its attachments and exhibits, must be in writing signed by an authorized representative of each of the parties.

X.

This Agreement shall not constitute a valid and binding obligation of the Company until accepted in writing by an officer of the Company at its offices. If requested by the Company, the Buyer shall furnish a written opinion, satisfactory to the Company, of the Buyer's attorney that the Buyer has the power to make the Agreement, that the individual signing is authorized to sign on behalf of the Buyer, and that the Agreement is a valid, legal and enforceable obligation of the Buyer.

IN WITNESS WHEREOF, the Company and the Buyer have caused this Agreement to be executed by their duly authorized representative as of the date set forth by each.

Buyer

Buying Entity and Contact Name

Signature

Title

Date

Sunbelt Fire, Inc.

Hank Levins

Truck Sales Representative

Hank Levins

Signature

Territory Truck Manager

Title

6/15/2022

Date

Accepted for the Corporation by:

Name

Signature

Title

Date

ROUND 13

**STATE OF MISSISSIPPI
DEPARTMENT OF INSURANCE
DIVISION OF FIRE SERVICES DEVELOPMENT
RURAL FIRE TRUCK ACQUISITION ASSISTANCE PROGRAM APPLICATION**

**PART I-SECTION I
APPLICATION INFORMATION**

-
1. Name of county submitting application MADISON COUNTY
 2. Address P.O. Box 608 CANTON 39046
(P.O. Box or building number & street name) (City) (Zip Code)
 3. If the county is submitting this application on behalf of a municipality, give name of municipality: FLORA, TOWN OF
 4. **If county is purchasing fire truck, attach copy of "County Resolution" authorizing grant participation and designating fire truck recipient. If municipality is purchasing fire truck, attach copy of county resolution authorizing grant participation, and a municipal resolution also authorizing grant participation. A copy of the contract between the county and the municipal fire department is required for any grant involving a municipality. (Attach these documents to this application)**
 5. Who is purchasing the fire truck? X county _____ municipality
 7. Preparer's Name MINOR NORMAN FIRE COORDINATOR 601.906.3000
(Title and/or organization affiliation) (Daytime phone number)
 8. Preparer's address if different from item 2
1633 WEST PEACE ST CANTON 39046
(P.O. Box or building number & street name) (City) (Zip Code)
-

**SECTION II
FIRE TRUCK DATA**

-
9. Check the type of fire truck to be purchased from the NFPA 1900 series:

a. Pumper Fire Truck <u>X</u>	b. Initial Attack _____	c. Mobile Water Supply _____	d. Aerial Ladder _____
1901 (Class A Pumper)	1902	1903	1904
Pump size (GPM) <u>1250</u>	Pump size (GPM) _____	Pump size (GPM) _____	Pump size (GPM) _____
Tank size (gallons) <u>1500</u>	Tank size (gallons) _____	Tank size (gallons) _____	Tank size (gallons) _____
 10. Estimated cost of fire truck indicated in (item 9) \$ 464,684
 11. Amount of matching funds requested for this fire truck (*maximum amount allowed \$90,000 per truck*) \$ 90,000
 12. Will applicant's local matching fund requirement require repayment scheduling? _____ Yes X No
 13. If previous question was answered "YES" please mark time frame that will be requested: _____ 5 years _____ 10 years
 14. Is this a state contract purchase? X Yes _____ No

ROUND 13

**STATE OF MISSISSIPPI
DEPARTMENT OF INSURANCE
DIVISION OF FIRE SERVICES DEVELOPMENT
RURAL FIRE TRUCK ACQUISITION ASSISTANCE PROGRAM APPLICATION
Part I - Section III**

The information requested in this section applies only to the unincorporated or rural area of the county where the named fire department provides coverage. If the fire department named in this section is a municipal fire department the information requested pertains to the area protected by county contract.

15. Name of fire department receiving fire truck FLORA FIRE DEPT. (TOWN OF)
16. What is the department's fire protection grading class in the rural area to be protected? 6/6X
17. Areas served in square miles (rural) 100 +
18. Does the rural area served by this department have defined legal boundaries confined in a *legal fire district* or a *grading district for rating purposes only*? Yes No
19. Number of rural households served 5,000+ 20. Rural population served 15,000
20. List by category the number of fire responses made in the last twelve months to this rural coverage area
a. 10 Structural b. 12 Vehicular c. 25 Grass/Wood d. 15 Other
21. Are fire department personnel: (check one) Paid Volunteer X Combination
22. Number of fire fighters 30
23. If this fire truck will replace an existing fire truck, what is the age and condition of the fire truck being replaced?
Model Year 1996 Condition POOR Tank Capacity 1250 Pump Capacity 1250
24. How many emergency responses would this new fire truck have made if it has been in service this year? 200 +

SECTION IV APPLICANTS AGREEMENT

I understand that the fire truck being purchased under this grant program is primarily used for protection in the rural, unincorporated areas of this county. If this fire truck does not comply with the standards set forth in the NFPA 1900 Standards (*Most recent Code*) for fire apparatus, including required equipment, the monies requested in this grant application will not be issued. To the best of my knowledge and belief, all data contained in this application is true and correct, and the governing body has duly authorized its submission. I certify that all requirements of this grant program are being followed and that any request for information pertaining to the purchase and utilization of the truck will be complied with in a timely and accurate manner.

President of the Board of Supervisors

Mayor of Municipality (If Applicable)

Maria Thomas

County Fire Coordinator

FLORA FIRE DEPT (TOWN OF)

Name of Fire Department

MADISEN

County

ROUND 14



STATE OF MISSISSIPPI
DEPARTMENT OF INSURANCE
DIVISION OF FIRE SERVICES DEVELOPMENT
RURAL FIRE TRUCK ACQUISITION ASSISTANCE PROGRAM APPLICATION

PART I-SECTION I
APPLICATION INFORMATION

1. Name of county submitting application MADISON COUNTY
2. Address P.O. BOX 608 CANTON 39046
(P.O. Box or building number & street name) (City) (Zip Code)
3. If the county is submitting this application on behalf of a municipality, give name of municipality: _____
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(Title and/or organization affiliation) (Daytime phone number)
8. Preparer's address if different from item 2
1633 WEST PEACE ST CANTON 39046
(P.O. Box or building number & street name) (City) (Zip Code)

SECTION II
FIRE TRUCK DATA

9. Check the type of fire truck to be purchased from the NFPA 1900 series:
- | | | | |
|--|---------------------------|------------------------------|---------------------------|
| a. Pumper Fire Truck <input checked="" type="checkbox"/> | b. Initial Attack _____ | c. Mobile Water Supply _____ | d. Aerial Ladder _____ |
| 1901 (Class A Pumper) | 1902 | 1903 | 1904 |
| Pump size (GPM) <u>1250</u> | Pump size (GPM) _____ | Pump size (GPM) _____ | Pump size (GPM) _____ |
| Tank size (gallons) <u>1500</u> | Tank size (gallons) _____ | Tank size (gallons) _____ | Tank size (gallons) _____ |
10. Estimated cost of fire truck indicated in (item 9) \$ 464,684
11. Amount of matching funds requested for this fire truck (maximum amount allowed \$90,000 per truck) \$ 90,000
12. Will applicant's local matching fund requirement require repayment scheduling? _____ Yes No
13. If previous question was answered "YES" please mark time frame that will be requested: _____ 5 years _____ 10 years
14. Is this a state contract purchase? Yes _____ No

  2021 SPARTAN FC-94 CHASSIS REQUEST FORM							
<table border="1" style="width: 100%;"> <tr> <td>Quote No.</td> <td></td> </tr> <tr> <td>Dealer</td> <td>Sunbelt Fire</td> </tr> <tr> <td>Customer</td> <td>Madison County</td> </tr> </table>		Quote No.		Dealer	Sunbelt Fire	Customer	Madison County
Quote No.							
Dealer	Sunbelt Fire						
Customer	Madison County						
<input checked="" type="checkbox"/> Spartan FC-94 chassis with Spartan grille and logos CAB <input type="checkbox"/> 2-Door LTD with 10" raised roof & exterior compartment <input checked="" type="checkbox"/> 4-Door MFD with 10" raised roof EXTERIOR CAB PAINT <input type="checkbox"/> Single Color Please specify: _____ <input checked="" type="checkbox"/> Two Tone Cab Please specify both colors: _____ PAINT CONFIRMATION <input type="checkbox"/> Spray-out required	CAB DOORS <input checked="" type="checkbox"/> Barrier Style CAB DOOR PANEL <input checked="" type="checkbox"/> Painted Aluminum CAB DOOR CHEVRON TRIM <input checked="" type="checkbox"/> No Reflective Cab Door Trim [E-ONE supplied and installed] CAB WINDOWS <input checked="" type="checkbox"/> Manual Windows <input type="checkbox"/> Power Windows (Front Only) CAB DASH ROCKER SWITCHES <input checked="" type="checkbox"/> (12) Switches on center dash panel (No Vista Display) CAB DASH INSTRUMENTATION <input checked="" type="checkbox"/> Standard <input type="checkbox"/> Hybrid - Metric Dominant CAB DASH POWER POINTS <input checked="" type="checkbox"/> (1) 12V and (1) Dual USB Battery Direct CAB AIR CONDITIONING <input checked="" type="checkbox"/> Engine tunnel mounted (No fluid check access inside the cab)	CAB FENDERS <input checked="" type="checkbox"/> Black Rubber CAB DOOR HANDLES <input checked="" type="checkbox"/> Black Composite <input type="checkbox"/> Chrome Handles W/Scuff Plates CAB DOOR LOCKS <input checked="" type="checkbox"/> Manual Locks <input type="checkbox"/> Power Door W/Key Fob & Keypad CAB DOOR MIRROR <input checked="" type="checkbox"/> West Coast Retrac with remote & heat ALTERNATOR <input checked="" type="checkbox"/> 320 AMP BATTERIES <input checked="" type="checkbox"/> (3) Group 31 Harris BATTERY CHARGER <input checked="" type="checkbox"/> Kussmaul Auto Charge 40 LFC ELECTRICAL INLET RECEPTACLE <input checked="" type="checkbox"/> 120V Auto Eject Yellow CAB HEADLIGHTS <input checked="" type="checkbox"/> Halogen <input type="checkbox"/> LED					
ENGINE HP <input checked="" type="checkbox"/> L9 380 HP <input type="checkbox"/> L9 450 HP AUX. ENGINE BRAKING <input checked="" type="checkbox"/> V6 Turbo <input type="checkbox"/> V6 Turbo w/Compression brake ENGINE BLOCK HEATER <input type="checkbox"/> 1,000W Engine block heater wired to shoreline receptacle	SEAT LOGO <input checked="" type="checkbox"/> E-ONE SEAT BRAND & MATERIAL <input checked="" type="checkbox"/> Bostrom with Durawear Plus (Gray) <input type="checkbox"/> USSC Valor with ValorTech XD (Gray) DRIVER SEAT <input checked="" type="checkbox"/> 4-Way Air ABTS OFFICER SEAT <input checked="" type="checkbox"/> Fixed ABTS <input type="checkbox"/> 2-Way Manual ABTS REAR FACING OUTER SEATS <input checked="" type="checkbox"/> Driver Side Fixed ABTS <input type="checkbox"/> Officer Side Fixed ABTS FORWARD FACING CENTER SEATS <input type="checkbox"/> (2) Flip up ABTS <input type="checkbox"/> (1) Flip up ABTS SEAT SCBA OPTION (EXCLUDING DRIVER SEAT) <input type="checkbox"/> Non-SCBA <input type="checkbox"/> SCBA Ready - Blank Cavity without bracket <input checked="" type="checkbox"/> SCBA W/Secure-All (Bostrom Seats only) <input type="checkbox"/> SCBA W/Zico EZ-LOC bracket (Valor Seats only)	LIGHT BAR <input type="checkbox"/> 72" Whelen Freedom IV 6 Red/2 Clear <input checked="" type="checkbox"/> 73" Federal Signal Navigator 8 Red/4 Clear FRONT BROW SCENE LIGHT <input type="checkbox"/> FireTech Brow 12V FT-B-72-White <input type="checkbox"/> FireTech Brow 12V FT-B-72-Black SIDE SCENE LIGHT <input type="checkbox"/> Whelen C9 12V HEADLIGHT FLASHER <input type="checkbox"/> Alternating Flasher WARNING LIGHTS <input type="checkbox"/> Whelen C5 <input checked="" type="checkbox"/> Federal Signal Q164 WARNING LIGHTS COLOR <input type="checkbox"/> Red Lens <input checked="" type="checkbox"/> Red LED with Clear Lens SIREN <input checked="" type="checkbox"/> Federal Signal PA300 <input type="checkbox"/> Whelen 295HF52 RADIO <input type="checkbox"/> Jensen Radio (AM/FM/CD/USB/SAT) REAR CAMERA <input type="checkbox"/> HD Rear Camera with flip down monitor in cab COMMUNICATION ANTENNAS <input checked="" type="checkbox"/> (1) RH Roof antenna, cable terminating in dash <input type="checkbox"/> (2) RH Roof antennas, cables terminating in dash					
FRAME RAILS <input checked="" type="checkbox"/> Powder coated TIRES <input checked="" type="checkbox"/> Goodyear (Model/Size varies by axle rating) WHEELS <input checked="" type="checkbox"/> Steel Painted <input type="checkbox"/> Aluminum DIFFERENTIAL CONTROL <input type="checkbox"/> Driver controlled differential lock (DCDL) BRAKE SYSTEM <input checked="" type="checkbox"/> ABS <input type="checkbox"/> ABS, ATC, and ESC FRONT BRAKES <input checked="" type="checkbox"/> Drum <input type="checkbox"/> Disc REAR BRAKES <input checked="" type="checkbox"/> S-CAM Drum AIR INLET <input checked="" type="checkbox"/> 1 1/4" Tru-Flate in driver's step area AUX. AIR COMPRESSOR <input type="checkbox"/> Kussmaul Auto Pump 12V with autodrain (Location: Officer side kickplate below dash)	FRONT BUMPER EXTENSION <input type="checkbox"/> 6" Extension <input type="checkbox"/> 6" Extension with Gravel Shield <input checked="" type="checkbox"/> 24" Extension with Gravel Shield BUMPER OPTIONS - DRIVER SIDE <input checked="" type="checkbox"/> Pedestal Mount Federal Q2B DRV side with push button activation & siren brake <input type="checkbox"/> Driver foot switch <input type="checkbox"/> Officer foot switch BUMPER OPTIONS - CENTER <input checked="" type="checkbox"/> Center Tray w/Lid w/D-Ring Latch BUMPER OPTIONS - OFFICER SIDE <input type="checkbox"/> Front Intake Provision						



**Fire Apparatus Quotation for:
MADISON COUNTY BOARD OF SUPERVISORS**



Quotation Number: 118061 Rev: 16
 Unit Description: PTAL-SPAR
 Quote Description: Pumper, Aluminum, Commercial
 Salesperson: RSTUARDI

Salescode	Extended Description	Qty
TESTING COMPLIANCE STANDARD		
1001-0065	The E-ONE supplied components of the vehicle shall meet the requirements of NFPA 1901, 2016 edition.	1
3090-0002	OAH. Unit has no overall height restrictions.	1
3090-0004	OAL. Unit has no overall length restrictions.	1
3090-0006	The hose bed is to have the capacity for the following hose. Hose load shall be listed from driver to officer.	1
3340-1137-12B	Equipment allowance on the apparatus shall be 2000 lbs. This allowance is in addition to the weight of the hoses and ground ladders listed in the shop order as applicable.	1
CHASSIS PREP		
1020-0047	Engine cooler. For use with commercial chassis - supplied by chassis OEM. Requires engine cooler valve on pump panel.	1
1020-0061	Chassis shipping and handling charges for delivery to Ocala, Florida	1
1020-0064	Spartan FC-94 Driveline Modification: Spartan supplied chassis drivelines to be modified per shop order specific configuration.	1
BUMPER TRAYS		
1150-0571	Slats shall be provided for bumper tray(s).	1
WHEEL OPTIONS		
1050-0007	Front axle wheel trim kit. Includes stainless steel lug nut covers (chrome plated plastic if applicable) and center cap with E-ONE logo. Note: Center cap will have an inspection port IPO a logo if equipped with Stemco oil seals.	1
1050-0008	Rear axle (single) wheel trim kit. Includes stainless steel lug nut covers (chrome plated plastic if applicable) and center cap with E-ONE logo. E-ONE custom chassis w/steel wheels will have chrome plated plastic lug covers.	1

Salescode	Extended Description	Qty
AIR SYSTEM OPTIONS		
1110-0027	Isolated air tank. Includes pressure protection valve.	1
1110-0187	Auxiliary air tank to be plumbed to the air primer.	1
ENGINES & TRANSMISSIONS		
1200-0436	Cummins I9 Engine 380HP @ 2200RPM, 1150lb-ft Torque @ 1200RPM, 2200RPM Governed Speed. EPA 2021.	1
CHASSIS OPTIONS		
1680-0011	Tow eyes rear below body, painted.	1
CAB MODEL		
1520-0274	54" MFD Spartan FC-94 four door chassis with 10" raised roof.	1
1520-0277	Tilt control for Cab. Includes switch and cylinder lock cable accessible on the officer side pump panel through a vertically hinged door. On Rescues locate in forward side body compartment.	1
CAB BADGE PACKAGE		
1610-0000	Cab and body to have applicable E-ONE logos.	1
CAB DOOR OPTIONS		
1550-0371	Alternating reflective striping (chevron) to match rear striping, positioned on the cab door interior angling down and away from truck. Striping provided on an aluminum plate or blank plate provided with dealer installed striping.	1
MISC EXTERIOR CAB OPTIONS		
1675-0007	Diesel fuel only label.	1
BODY COMPT LEFT SIDE		
3100-0128	Driver side body with full height 60" wide forward and 42" wide rearward compartmentation. Includes (1) 56" wide compartment over the wheel well.	1
BODY COMPT RIGHT SIDE		
3120-0123	Officer half side body with 60" wide forward and 42" wide rearward compartmentation. Includes adjustable ladder tracks.	1
BODY COMPT REAR		
3110-0005	Full Height Rear Compartment. Includes smooth plate panels. This compartment shall be transverse through to the side rear compartments.	1
3110-0034	Upper rear compartment depth to be shallow.	1
3340-0080	Bolt-on diamond plate 18" tailboard (full width of body). Includes (2) squared off	1

Salescode	Extended Description	Qty
BODY COMPT REAR		
	beavertails (no stanchions) with removable outer panels and handrails- (2) vertical on trailing edge of body and horizontal mounted handrail(s) below hosebed.	
DOORS		
3300-0017-004	Door roll up short (up to 45") with satin finish ROM. Location(s): L2.	1
3300-0019-003	Door roll up tall (greater than 45") with satin finish ROM. Location(s): L1.	1
3300-0019-005	Door roll up tall (greater than 45") with satin finish ROM. Location(s): L3.	1
3300-0019-027	Door roll up tall (greater than 45") with satin finish ROM. Location(s): B1.	1
3300-0289-015	Door double vertical hinged w/rotary latches - painted . Location(s): R1 Includes latch handle extension installed on secondary door's interior latch with "PULL" tags using .125 plate.	1
3300-0289-016	Door double vertical hinged w/rotary latches - painted . Location(s): R2 Includes latch handle extension installed on secondary door's interior latch with "PULL" tags using .125 plate.	1
3300-0368	Pull-down bungee type straps for full height and high side roll-up door(s) on body / pump module. For use with ROM and AMDOR doors only.	1
SHELVES		
3370-0245	Permanent fixed shelf. Aluminum or stainless steel body applications. Location:	2 L1 @ OFFSET; L3 @ OFFSET
3370-0246	Adjustable shelf for non-transverse compartments. Location:	3 L1 LOWER; L3 LOWER; B1
3370-0247	Tracks for adjustable shelf and/or adjustable tray in a compartment. Location:	3 L1 LOWER; L3 LOWER; B1
TRAYS / TOOLBOARDS		
3380-0498	Tray, floor mounted roll-out with gas spring. 500 lbs. capacity. Location:	1 B1
3380-0513	Fixed wall mounted toolbox. Toolbox to be spaced off wall a half inch. Location:	2 L1 UPPER; L3 UPPER
COVERS		
3305-0007-000-13	Vinyl Black hose bed cover with attached rear flap(s).	1
3305-0008-000-13	Vinyl Black crosslay cover with attached side flaps.	1
PUMP MODULE		
3130-0167	Pump module to be 76" wide (side to side). Includes upper, lower, crosswalk, speedlay and tranverse module(s) if applicable.	1
3130-0523	Side mount pump module. Extruded aluminum with runningboards.	1
3130-0532	Pump panel opening is 39" wide. Pumper / tanker only.	1

Salescode	Extended Description	Qty
PUMP MODULE		
3130-0539	Pump module height is 75". Pumper / tanker only.	1
PUMP PANELS		
3134-0016	Stainless steel driver and officer side pump panels.	1
3134-0143	Officer side pump panel to be vertical hinged on forward extrusion. Panel to be (3) pieces with upper (2) panels secured in the closed position with push button latches. Upper panel to be held open with gas shock.	1
MISC PUMP PANEL OPTIONS		
4460-0003	Pump panel tags color coded per NFPA compliance.	1
4460-0087	Hose reel blow-out, with Innovative Controls 1/4" valve w/1/4 turn handle.	1
PUMP MODULE OPTIONS		
3136-0058	E-ONE logo mounted one each side on pump module/preconnect panels. Logos to be sized as applicable to available space on panels.	1
3136-0138	Pump module storage pan.	1
3136-0139	Crosslay double 7.5" wide each to hold up to 200' of 2.0" DJ hose (each).	1
WATER TANK		
4010-0020	1530 Gallon™ Water Tank. Note: Any foam cell(s) and/or storage options thru the tank will reduce the overall water capacity. Tank capacity is 1530 US gallons / 1273 Imperial gallons / 5791 Liters.	1
4010-0099	Fill tower(s) to be located offset to officer side of water tank.	1
TANK PLUMBING		
4450-0010	2" tank fill Akron manual valve.	1
4450-0119	3" tank to pump Akron manual valve w/4" tank connection.	1
FOAM TANK		
4100-0009-590	30 gallon integral foam tank for Class A foam. Foam tank capacity will reduce the water tank capacity. Tank capacity is 30 US gallon / 25 Imperial gallons / 113 Liters.	1
LADDER STORAGE / RACKS		
3365-0025-515	Attic ladder mounting brackets (PR). Locate officer side compartment top.	1
3365-0028	Hard Suction Storage Rack. Driver side compartment top. Includes spring hold downs and scuff plates behind spring mounts (as applicable).	1
3365-0031	Hard Suction Storage Rack. Officer side in adjustable track above ladders (if	1

Salescode	Extended Description	Qty
LADDER STORAGE / RACKS		
	applicable). Includes spring hold downs and scuff plates.	
3365-0034-515	(2) aluminum pike pole storage tubes. Locate officer side compartment top.	1
3365-0049	Brand of ladders capable of being carried on unit to be Alco-Lite.	1
3365-0086-B99	Pike pole(s) capable of being stored are to be the following length: (2) 10' pike poles.	1
3365-0087-C57	The length of ladders capable of being stored shall be the following: 24' 2-section and 14' roof ladder.	1
3365-0168	Pike pole tube secondary retaining pin(s) with cable. Locate on end of pike pole tube(s).	1
HANDRAILS / STEPS		
3330-0277	Innovative Controls dual lighted LED folding steps rear NFPA. Includes folding steps on driver side rear of the body. (staggered stepped as applicable with tailboard depth) for NFPA hosebed access and handrail mounted on driver side upper hosebed side (as applicable).	1
MISC BODY OPTIONS		
3340-0004	Hosebed above the booster tank. Includes forward hosebed and tower(s) cover plate work (as applicable). Hosebed adjustable divider extrusion in the forward area and rearward area of the hose bed to run full width of the hosebed (as is practical with other hosebed mounted equipment).	1
3340-0015	Diamond plate single axle wheel well. Includes bolt-on composite wheel well liners and aluminum trim fenderettes.	1
3340-0035	Divider Long. To run full length of hose bed (front to rear).	1
3340-0075	Body mainframe and hosebed side assemblies for a 90" high body.	1
3340-0093	Mud flaps, rear, black with E-ONE logo.	1
3340-0110	The rear of each hose bed divider to have a hand hold cut-out(s).	1
3340-0145	Rub rail for the body and pump area module(s).	1
3340-0681	Body mainframe layout line to be 24". Includes body and all applicable modules.	1
3340-1648	Anodized aluminum trim on bottom edge of all body compartment openings including pump enclosure if applicable with painted edges.	1
3340-2216	Recessed fuel fill driver side wheel well - Spartan Chassis.	1
SCBA BOTTLE STORAGE		
3320-0100	Strap, loop style to retain SCBA bottle(s). Locate one per bottle in each exterior body storage compartment.	1
3320-0182-497	E-ONE designed (1) SCBA bottle storage driver side rear wheel well offset	1

Salescode	Extended Description	Qty
SCBA BOTTLE STORAGE		
	rearward with hinged door and push button latch. Door material to match wheel well material. Holds standard size SCBA bottle, 20lbs ABC Extinguisher (10.25"x7"x24") or 2.5 gal Water Extinguisher (9"x7"x24.5"). Door shall cover the recessed fuel fill if located in the wheel well adjacent to the SCBA storage.	
3320-0183-495	E-ONE designed (2) SCBA bottle storage driver side rear wheel well offset forward with hinged door and push button latch. Door material to match wheel well material. Holds standard size SCBA bottle, 20lbs ABC Extinguisher (10.25"x7"x24") or 2.5 gal Water Extinguisher (9"x7"x24.5").	1
3320-0183-498	E-ONE designed (2) SCBA bottle storage officer side rear wheel well offset forward with hinged door and push button latch. Door material to match wheel well material. Holds standard size SCBA bottle, 20lbs ABC Extinguisher (10.25"x7"x24") or 2.5 gal Water Extinguisher (9"x7"x24.5").	1
3320-0183-500	E-ONE designed (2) SCBA bottle storage officer side rear wheel well offset rearward with hinged door and push button latch. Door material to match wheel well material. Holds standard size SCBA bottle, 20lbs ABC Extinguisher (10.25"x7"x24") or 2.5 gal Water Extinguisher (9"x7"x24.5").	1
PUMPS		
4005-0030	Rating 1250 GPM	1
4005-0195	Hale QFLO 750-1250 GPM pump, single stage. Requires primer option.	1
PUMP CERTIFICATION		
4475-0000	Pump certification 750-2250 GPM	1
PUMP OPTIONS		
4015-0053-198	Steamers to be Flush + 1". Location: driver's side.	1
4015-0053-199	Steamers to be Flush + 1". Location: officer's side.	1
4015-0098	Manual operated master pump drain. The master drain shall be clearly marked and placed in accessible location on pump panel.	1
4015-0210	Pump cooler with Innovative Control 1/4 turn valve with "T" handle and label.	1
4015-0234	Control for engine cooler. Includes Innovative Controls 1/4 turn valve with "T" handle and label. Requires engine cooler option.	1
4015-0242	Trident primer W/3 barrel push button control. For use with 1250 GPM and larger pumps. Requires 15.6 CFM or larger engine air compressor.	1
INTAKES		
4440-0005	2.5" Left Intake Akron Manual Valve.	1

Salescode	Extended Description	Qty
INTAKE OPTIONS		
4445-0048	Intake pressure relief valve, Task Force Tips.	1
DISCHARGES AND PRECONNECTS		
4415-0012-654	1.5" Crosslay with Akron manual valve. Location: crosslay 1 & 2.	2
4415-0014-581	2.5" Left Pump Panel Discharge Akron Manual Valve. Location: left side discharge 1.	1
4415-0016-584	2.5" Right Pump Panel Discharge Akron Manual Valve. Location: right side discharge 2.	1
4415-0022-350	2.5" Left Rear Discharge Akron Manual Valve. Location: left rear discharge.	1
4415-0034-583	3" Right Pump Panel Discharge Akron Manual Valve (Waterous pumps noted location to be forward lower port). Location: right side discharge 1.	1
4415-0041	3" Deck Gun Discharge, Akron manual valve. (outlet shall terminate with MINPT threads unless extend gun is install)	1
4415-0178-531	Polished Stainless Steel Swivel Located on Top of Bumper driver's side of center tray for Front Bumper Discharge.	1
4415-0194	2.5" Front bumper discharge Akron manual valve.	1
4417-0106-L65	Deck gun piping to be positioned centered in deck gun channel.	1
DISCHARGE OPTIONS		
4417-0175	Innovative Controls push/pull valve controls with locking T handles.	1
4417-0176	Innovative Controls 3/4" bleeder/drain valve include lift lever with ergonomic grip.	8
4417-0185	Innovative Controls discharge and intake bezels with integral color code and verbiage for side mount pump panel.	1
4417-0246	Dealer/Customer installed monitor, make and model as specified.	1
BOOSTER REEL		
4405-0020	Booster Reel. Reel to have capacity of 200' of 1" (not included). Requires rewind switch selection. Locate rear body compartment.	1
PRESSURE GOVERNORS		
4465-0011	Class 1 TPG pressure governor. Includes, water, oil, volt and tachometer.	1
GAUGES		
4435-0083	Innovative Controls 10 LED SL series water tank level gauge. On pump panel.	1
4435-0084	Innovative Controls 10 LED series foam tank level gauge. On pump panel.	1
4435-0246	2.5" Innovative Controls stainless steel case pressure gauge (0-400) with color code bezel.	8

Salescode	Extended Description	Qty
GAUGES		
4435-0247	4" Innovative Controls stainless steel case master pressure gauges with bezel. Intake 30-0-400, and discharge 0-400.	1
FOAM SYSTEMS		
4430-0045-566	95 GPM Akron Foam Eductor. Location: center bumper front jump line.	1
4430-0079	The foam system performance shall be tested and certified in compliance with the applicable NFPA 1901 requirements.	1
FOAM SYSTEM OPTIONS		
4432-0054-566	Akron Quick Disconnect Foam Pickup Tube on Driver's Side Pump Panel for Eductor. Located on: center bumper front jump line.	1
ELECTRICAL SYSTEMS		
5010-0125	V-MUX Electrical system for Body functionality only, for use with Spartan chassis/cabs.	1
5010-0126	Nanoprotech corrosion inhibiting spray coating to be applied only on all body exposed electrical connections (E-ONE content). This is for Spartan chassis cab units.	1
WARNING LIGHTS		
5600-0299-469	(Obsolete; use sales code 5600-0773) Warning light Federal Signal IMPAXX LED model IPX302-4 w/ bezel (PR). Surfaced mounted with red lens. Location: (1) each side centered below forward compartments in rubrail if equipped.	1
5600-0594-3RG-4U	Warning light Federal Signal QuadraFlare QL64 LED PR. Surface mounted with bezel. Location: (1) each side NFPA/ULC required lower zone midship side facing, color will be RED with RED lenses.	1
5600-0594-3RI-4U	Warning light Federal Signal QuadraFlare QL64 LED PR. Surface mounted with bezel. Location: (1) each side NFPA/ULC required lower zone rear facing, color will be RED with RED lenses.	1
5600-0772-3RH-4U	(OBSOLETE use sales code 5600-0773) Warning light Federal Signal IMPAXX LED model IPX3 w/ bezel (PR) RED with RED lenses surfaced mounted. Location: (1) each side NFPA/ULC required lower zone rear side facing.	1
5600-0904-479-4U	Federal Signal PRO LED beacon. Model 300TMP (PR) RED with RED lenses. Location: rear upper body on aerial style brackets.	1
DOT LIGHTING		
5150-0017	License plate light LED with chrome housing located at the rear of the body.	1
5150-0022	Marker light LED body package. Commercial pumper bodies only.	1
5150-0059	Federal Signal QuadraFlare LED vertical mount tail lights. Includes LED stop/tail,	1

Salescode	Extended Description	Qty
DOT LIGHTING		
	arrow turn and back-up lights with vertical Cast 3 housing and weatherproof connectors.	
LIGHTS - COMPARTMENT, STEP & GROUND		
5380-0307	Compartment light package Hansen LED for small bodies. Includes one light per compartment (two if transverse).	1
5380-0314-003	Compartment light Hansen LED 49-65" long additional (EA). Locate L1.	1
5380-0491	Ground light package TecNiq E10 LED for body only (pump module if equipped). Ground area lights shall be switched from the cab dash area with the work light switch.	1
LIGHTS - DECK AND SCENE		
5390-0007	Deck/scene light circuit wiring through chassis reverse. Requires rear deck or scene light.	1
5390-0216	Hose bed light Optronics LED model TLL44 Locate at front of hose bed. Switched with work light switch in cab.	1
5390-0217	Crosslay light Optronics LED model TLL44. Locate to rear of crosslay (SM) and forward of crosslay (TM as applicable). Switched with work light switch in cab.	1
5390-0222-395	Deck light FireTech, model FT-WL3500-FT-W LED (PR) with white housing. Switched with work light switch in cab. Location: rear body/beavertail area on the trailing edge up high.	1
LIGHTS - NON-WARNING		
5400-0010	Incandescent pump compartment light (EA).	1
5400-0259	TecNiq model E10 pump panel LED light package with (3) lights per side pump panel. Pump panels over 45" may require additional lights. Side mount only.	1
CONTROLS / SWITCHES		
5100-0022-G61	Push-button hose reel switch. Location: B1 bracket mounted on officer side wall.	1
LIGHTS - AREA		
5450-0589-407	Light Whelen 12V Pioneer model PFH1P powder coated white with internal top raise pole mount. Includes switch in cab (driver and officer side facing lights switched separately). Location: driver side of pump module forward area.	1
5450-0589-408	Light Whelen 12V Pioneer model PFH1P powder coated white with internal top raise pole mount. Includes switch in cab (driver and officer side facing lights switched separately). Location: officer side of pump module forward area.	1
ELBOWS		
7400-0004	Elbow 30 degree chrome swivel w/2.5"FNST x 2.5"MNST.	1

Salescode	Extended Description	Qty
GROUND LADDERS		
7800-0007	Alco-Lite PRL-14' roof ladder.	1
7800-0016	Alco-Lite PEL-24' 2-section extension ladder.	1
7800-0032	Alco-Lite FL-10, 10' folding ladder w/safety shoes.	1
MISC LOOSE EQUIPMENT		
7900-0014	DOT Required Drive Away Kit - Kit includes three (3) triangular warning reflectors with carrying case. This kit is for the end user and is to remain with the truck.	1
EXTERIOR PAINT		
8100-0089	All applicable pump/pre-connect application modules are to have a sanded finish (not painted job color). Includes upper and lower pump modules, crosswalk module and/or speedlay/pre-connect module (as applicable). Rear mounted body/pump module to be painted job color.	1
8100-0116	Rear body surface to have a sanded finish (not painted job color). Includes hinged doors that do not have discrete sales codes and removable panels.	1
8100-0182-000-7W	Paint Body - Small - For Pumps, Rear Mounts, S/A Tankers/Wetsides and Rescues. Sikkens paint (non-metallic color). Color: As Specified.	1
8100-0775	Paint commercial cab as specified.	1
LETTERING		
8200-0114	Scotchlite Letter (Each) upto 12" tall. The exact size, color and location of the letters as specified by the customer.	30
8200-0115	Scotchlite Letter (Each) taller than 12". The exact size, color and location of the letters as specified by the customer.	6
8200-0116	Shade and/or outline (EA) for letters as specified by the customer.	96
8200-0117	Sign Gold Letter (Each) upto 6" tall. The exact size and location of the letters as specified by the customer.	60
STRIPING		
8300-0042	White rubrail scotchlite insert.	1
8300-0084-000-G6	Chevron "A" style 6" printed sheet Scotchlite striping full width on rear of body. Includes rear facing extrusions, panels and doors. Colors to be Red/Lemon Yellow.	1
8300-0330	Single NFPA Scotchlite Stripe - up to 6" wide and straight on cab and the body. Size, color and location as specified by the customer.	1
8300-0381	Yellow perimeter marking to indicate designated standing / walking areas above 48" high in compliance with 2016 NFPA 1901 consisting of individual Reflexlite diamonds approximately 1" wide. Steps, ladders and areas with a railing or	1

Salescode	Extended Description	Qty
STRIPING		
	structure at least 12" high are excluded from this requirement.	
GRAPHICS		
8400-0060	Graphics drawing showing striping, lettering and logos. Requires E-ONE installed graphics.	1
WARRANTY / STANDARD & EXTENDED		
9100-0117	General One (1) year or 24,000 Miles Limited Warranty (RFW00001)	1
9100-0132	Electrical One (1) Year or 18,000 Miles Limited Warranty (RFW0201).	1
9100-0136	Body Structure Aluminum Ten (10) years or 100,000 Miles Limited Warranty (RFW0502).	1
9100-0139	Plumbing and piping (Stainless Steel) Ten (10) years or 100,000 Miles Limited Warranty (RFW0800).	1
9100-0140	Paint and Finish (Exterior Clear coated) Ten (10) Years Limited Warranty (RFW0710).	1
SUPPORT, DELIVERY, INSPECTIONS AND MANUALS		
9300-0009	Manuals, Operator and Service in digital format.	1
9300-0012	Pump panel approval drawings. Will be provided on purchased units prior to construction.	1
9300-0016	Approval Drawings-Standard.	1
9300-0316	Fire Apparatus Safety Guide published by FAMA, latest edition.	1
Dealer Supplied Equipment		